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OHIO STATE UNIVERSITY EXTENSION

# Clover News & Notes

Vinton County 4-H

January 2023

## *Dates to Remember*

**February 1** Turkeys Orders Due
**February 1** Advisor Updates 5 PM OR 7 PM
**February 13** Advisor Update 6:30 PM

- *ALL advisors MUST attend one session either Feb 1 OR Feb 13*

**March 6** New Advisor Training 6-8 PM
**March 31** Market Chicken Orders Due ($3/ each)
**March 31** **4-H ENROLLMENTS DUE**

**April 10** Quality Assurance Test Out 5:30 PM
**April 10** Vinton County 4-H Scholarships Due
**April 10** Fair Theme Due
**April 26** Quality Assurance 6 PM Fairgrounds

**May 6** Spring Tag-in 9-11 AM @ Fairgrounds (goats, sheep, hogs, dairy feeders)
**May 6** QA Clinic 2 PM @ Fairgrounds
**May 10** Camp Roundup 5-7 PM (Ext. Office)

**June 1** Horse & Animal Breeding Forms Due
**June 1-4** Vinton County 4-H Camp
**June 27-28** 4-H Project Judging (Central Elem)
**June 29** Rabbit Tattooing @ Fairgrounds 5-7 PM

**July 24-29** Vinton County Jr Fair

## TURKEY ORDERS !!!!

DUE by February 1, *2023.*

**Turkeys are $9 each**

* Orders can be placed in the office M-F 8-4 with cash or check OR you can email your order (name/ phone number and number of toms and hens) to mcmanis.19@osu.edu AND then PayPal using "Friends and Family" to @Vinton4H .

2023 is here and time for another great year for Vinton County 4-H. We are looking forward to doing school promotions and increasing the number of youth that are participating in community clubs. We are ready to help support you as caring, supportive adults that 4-H members and their families need.

If you are interested in accepting new members, call and let us know so we can put you on the list when we get calls from new members. Just a reminder that your club must have 5 members from 3 families.

Looking forward to another great year. We are here to help you out, just let us know.

- Travis

**OSU Extension Personnel**

| | |
|---|---|
| **Travis West** | Educator, 4-H Youth Development |
| **Mackenzie Lowe** | Program Assistant, 4-H |
| **Jean Anne Myers** | Program Assistant, 4-H / Community Development |
| **Tracey Perry** | Educator, Family & Consumer Sciences |
| **Patty Milliken** | Program Assistant, SNAP-Ed |
| **Jessica Burns** | Educator, Ag & Natural Resources |
| **Peggy McManis** | Office Associate |

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# Quality Assurance Dates

**All 4-H members that plan to exhibit market animals at the 2022 Vinton County Junior Fair MUST attend a Quality Assurance Training. Parents of market animal exhibitors MUST also attend Quality Assurance. The dates for Quality Assurance trainings are:**

**April 10**—Quality Assurance Test Out 5:30 PM (Registration required)
**April 26**—Quality Assurance 6 PM Fairgrounds
**May 6**—QA Clinic (2 PM) @ Fairgrounds

**Youth may also complete their Quality Assurance online at Yqcaprogram.org**, you must supply your certificate number to the Extension Office once you have completed the online module .The cost for completing the online version is $12/ youth.

******You can attend QA sessions outside Vinton County, please check with the Extension Office for dates and times. All QA must be completed by* ***June 1, 2023.***

## Want to get a Head Start on 4-H Enrollment!

Advisors and members can complete their online enrollment at any time until **March 31.**

Log on to http://oh.4honline.com (must have an email in the system)

View the videos on our website for help! http://vinton.osu.edu

** If you have trouble, contact the office at 740-596-5212 and Peggy or Travis will walk you through the process.*

**Horse Clinic** - if you are considering a horse project this year, let me know if you are interested in a clinic in May with the judge who will be coming to the county fair! He has offered his time to help members, but I need to ensure that we can have a majority of the horse kids to make it worth his trip. If you are interested, let me know at west.222@osu.edu

## FAIR Reminders and Rule Changes (does not include all rule changes just highlights)

- ✓ Members may sell up to 2 projects if they have multiple Grand and Reserve Champion market animals
- ✓ Top 5 places will be awarded in Market Classes
- ✓ Members may exhibit as many species as they want but can ONLY receive 4 Grand or Reserve Champion titles
- ✓ There must be 5 exhibitors in a department for that Ultimate Showmanship winner to participate in Showman of Showmen.

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# Volunteers' Corner

## Event for Volunteers and Teen Members

## Ohio 4-H Conference—March 11, 2023 in Columbus

This event is designed to bring together 4-H Volunteers and teens from across the State of Ohio. The objective of this event is to learn together and from each other in order to improve our abilities to serve the Ohio 4-H Program to its members. Over 1400 4-H members and volunteers typically gather at the Columbus Convention Center to learn and network.
Registration materials can be obtained from the Extension Office.
Email Travis at west.222@osu.edu for more details on FREE registrations for teens and volunteers.

## NEW VOLUNTEERS & CLUBS

Anyone interested in becoming a 4-H Volunteer for 2023 needs to pick up a New Volunteer packet from the Extension Office. ALL NEW VOLUNTEERS AND NEW CLUBS must notify the Extension office by ***February 28, 2023***

## ADVISOR GRAB & GO MEETING TOOLKIT

Start your 4-H year with seven ready-to-go club meeting agendas detailing a family kick-off, team building, officer elections, public speaking and more. Learn how to adapt in-person activities to a virtual setting and strategies for including Cloverbuds. All resources can be found at go.osu.edu/clubmeetingtoolkit

## MANDATORY ADVISOR UPDATES

**EVERY** advisor should attend one of the sessions to continue as a 4-H volunteer

**If you do not attend, you will be required to complete a 2-hour online training to meet state volunteer criteria to continue as a volunteer*

**February 1**--Advisor Updates 5 PM OR 7 PM
**February 13**--Advisor Updates 6:30 PM
**March 6**– New Advisor Training 6-8 PM

**** ALL advisors MUST attend one session on either Feb 1 or Feb 13***

- ✓ *Plan for 1 ½ hours to get through the training this year*
- ✓ *We will be covering new polices and changes for Ohio 4-H*
- ✓ *Reviewing meeting guidelines and getting some ideas for educational content for your club meetings.*

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# 2023 Camp Dates

All camps are at Canter's Cave 4-H Camp, unless otherwise noted.

*April 28-30*
Forestry and Wildlife Camp

*June 8*
***Vinton County Cloverbud Camp #1***

*June 1-4 (Thurs-Sun)*
***Vinton County 4-H Camp***

June 13-15
4-H Space Adventure Camp (Marietta)

*June 21*
***Vinton County Cloverbud Camp #2***

June 19 – 21
Science, Technology, Engineering and Math (STEM) Camp

*** For more information, contact the Extension office at 596-5212*

# TEEN Events/ Opportunities

**DATE:**
Feb 27, 2023
Monday

**TIME:**
7:00 – 8:30 pm

**Deadline to Register:**
Feb 24, 2023

Ohio 4-H presents

## 4-H Club Officer Training - Virtual

4-H youth and adult volunteers are invited to participate in a virtual 4-H Club Officer training.

Register at: https://go.osu.edu/officer

- This link with take you to the Ohio 4-H Officers resource page. Find the officer position you are interested in and click on that specific link to register.
- An email confirmation with zoom link will be sent at completion of registration.
- Save the email with zoom link
- Registration Deadline: February 24, 2023
- All sessions start at 7:00 pm. The zoom link will open at 6:45 pm.

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# Preparing for the upcoming 4-H year

## ADVISORS

⇒Decide which Update to attend
⇒Gather club's receipts and checkbook for tax filing
⇒Contact members about first meeting
⇒Notify Extension office if you will be accepting new members
⇒If you have new advisors, make sure they have completed an application
⇒Recruit advisors (if needed)
⇒Explore meeting locations (if necessary)
⇒Do I have someone to teach Cloverbuds?
⇒Consider attending Ohio 4-H Conference

## YOUTH

⇒Check out projects in the online family guide ohio4h.org/families/family-guide
⇒Contact advisor about your club's first meeting
⇒Make a list of projects, activities and awards from last year (you will need these for scholarship applications some day)
⇒Rate your projects from last year at http://projectcentral.ohio4h.org
⇒Put important dates on your calendar or in your phone
- Quality Assurance
- 4-H Camp
- Project Judging
- Fair

⇒If you are a teen, consider attending Ohio 4-H Conference
⇒Consider a new project or activity you are going to try this year

**Submit your ideas for the 2023 Vinton County Junior Fair THEME by April 10.**

**Put your creative thinking caps on and you just might be the lucky club that selects the 2023 theme.**

THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL,
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